

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

LAW OFFICES OF LEE M. PERLMAN  
Lee M. Perlman, Esquire  
Attorneys for Debtor  
1926 Greentree Road, Suite 100  
Cherry Hill, NJ 08003  
856-751-4224

In Re:  
Siemon J. Franken

Case No.: 22-19683 MBK

Chapter: 13

Hearing Date: 2/8/2023

Judge: MBK

**CERTIFICATION OF SERVICE**

1. I, Aubrey Domico:

\_\_\_\_\_ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

\_\_\_\_\_ Am the \_\_\_\_\_ in the above captioned matter and am representing myself.

2. On 1/3/2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Chapter 13 Plan, Transmittal Notice, and Current Market Analysis of debtor's property.
3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 1/3/2023

/s/ Aubrey Domico

Name and Address of Party Served	Relationship of Party in the Case	Mode of Service
Albert Russo, Trustee CN 4853 Trenton, NJ 08650	Chapter 13 Trustee	Notice of Electronic Filing (NEF)
United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102	US Trustee	Notice of Electronic Filing (NEF)
	Creditor	<input type="checkbox"/> Hand delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
State of New Jersey PO Box 283 Trenton, NJ 08602	Creditor	<input type="checkbox"/> Hand delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Attn: President, Registered Agent or person designated to receive service of process American Express Correspondence/Bankruptcy Po Box 981540 El Paso, TX 79998	Creditor	<input type="checkbox"/> Hand delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Attn: President, Registered Agent or person designated to receive service of process Cavalry Spv I, LLC 500 Summit Lake Dr Ste 400 Valhalla, NY 10595	Creditor	<input type="checkbox"/> Hand delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.